



# The Twenty-second Sunday after Pentecost

## Proper 24

Church of the Holy Comforter – Vienna, Virginia  
The Holy Eucharist Rite II

October 20, 2024 at 10:00 A.M.

*The liturgy follows the Book of Common Prayer, beginning at page 355.*

OPENING VOLUNTARY: Adagio in E-flat Major

John Stainer

## THE ENTRANCE

AT THE PROCESSION, HYMN 492 “Sing, ye faithful, sing with gladness”

*Finnian*

*Sung by all, standing.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*The Presider says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, HYMNAL, S 279

Gerald Near

*Sung by all.*

1. Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



**THE COLLECT OF THE DAY**

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF GOD**

**THE FIRST LESSON** *[The people are seated.]*

Job 38:1-7

The LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?”

The Word of the Lord.

**Thanks be to God.**

**PSALM 104:1-9, 25, 37b** *Benedic, anima mea*

David Kelley

*The cantor sings the refrain, which is then repeated by all. Thereafter, the cantor sings the verses, and all join on the refrain, as indicated.*



- 1 Bless the LORD, O my soul; \*  
O LORD my God, how excellent is your greatness!  
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain. *[Ref.]*
- 3 You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.
- 4 You make the winds your messengers \*  
and flames of fire your servants. *[Ref.]*
- 5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains. *[Ref.]*
- 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them. *[Ref.]*
- 9 You set the limits that they should not pass; \*  
they shall not again cover the earth.
- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.  
Hallelujah! *[Ref.]*

**THE SECOND LESSON**

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts

and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

**Thanks be to God.**

**AT THE SEQUENCE, HYMN 385** "Many and great, O God, are thy works" *Dakota Indian Chant [Lacquiparle]*  
*Sung by all, standing. During the singing of the Sequence Hymn, children through second grade may follow the Dove Cross to Children's Chapel.*

**THE HOLY GOSPEL**

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**THE SERMON** The Rev. Ann Gillespie

*A brief period of silence is observed for reflection on the sermon. The people stand for the Creed.*

**THE NICENE CREED** [Said by all.]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** [All remain standing.]

*Form IV, Book of Common Prayer, p. 388*

*The leader of the Prayers will begin with prayers for the church and the world. Throughout you are invited to add your own petitions either silently or aloud.*

*Intercessor* Lord, in your mercy.

*People* **Hear our prayer.**

## THE CONFESSION AND ABSOLUTION

*The Presider says*

Let us confess our sins against God and our neighbor. *[All kneel in silence.]*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.** *[The people greet one another with a sign of God's peace and are then seated.]*

## WELCOME & ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

*The people remain seated while an offering is received to support Holy Comforter's work of sharing God's love with the world. As the offering is brought forward to the altar, all stand.*

AT THE OFFERTORY, ANTHEM: "Behold now, praise the Lord"

Everett Titcomb

Behold now, praise the Lord, all ye servants of the Lord.

Ye that by night stand in the house of the Lord, even in the courts of the house of our God.

Lift up your hands in the sanctuary, and praise the Lord.

THE GREAT THANKSGIVING *[The people stand.]*

*Prayer C, Book of Common Prayer, p. 369*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS, HYMNAL, S 125

Richard Proulx

*Sung by all.*



heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Presider continues and gives thanks to God for the reconciling work of Christ and prays over the bread and wine.*

**MEMORIAL ACCLAMATION**

*Presider* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*The Presider continues*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **AMEN.**

**THE LORD'S PRAYER**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD, MASS OF THE HOLY COMFORTER**

David Kelley

*Sung by all.*

Al - le - lu - ia, al - le - lu - ia, al - le -  
 lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast. Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia.

**INVITATION** [*The People are seated.*]

*As Jesus welcomed all to his table, so do we at Holy Comforter. The bread and the wine are the central symbols of God's presence and*

*we invite you to share in the Eucharist in whatever way feels comfortable to you, regardless of age or tradition. We also offer gluten-free bread and unfermented grape juice as alternatives—just let the priest know. If you prefer to receive a blessing, cross your arms in front of your chest. The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. Come to the table and be joined into Christ's ministry of love and reconciliation.*

**COMMUNION MUSIC** [*Sung by all.*]

HYMN 764 [*green hymnal*] "Taste and see"

*Taste and See*

HYMN 348 "Lord, we have come at your own invitation"

*O quanta qualia*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* In the name of God and of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*People* **We who are many are one body because we share one bread, one cup.**

**THE POSTCOMMUNION PRAYER** [*Said by all.*]

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**AT THE CLOSING, HYMN 583** "O holy city, seen of John"

*Morning Song*

*Sung by all, standing.*

**DISMISSAL** [*The people respond,*]

**Thanks be to God.**

**CLOSING VOLUNTARY:** Prelude in C Major, Op. 9, No. 1

Hermann Schroeder