



# The Twenty-first Sunday after Pentecost

## Proper 26

Church of the Holy Comforter – Vienna, Virginia  
The Holy Eucharist Rite II

October 30, 2022 at 9:30 A.M.

*The liturgy follows the Book of Common Prayer, beginning at page 355.*

**OPENING VOLUNTARY:** Adagio in E-flat Major

John Stainer

### THE ENTRANCE

**AT THE PROCESSION, HYMN 546** “Awake, my soul, stretch every nerve”

Siroë

*Sung by all, standing.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Presider says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**BENEDICTUS ES, DOMINE, HYMNAL, S 236**

John Rutter

*Sung by all.*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
— for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -  
5. Glo - ry to you, be - hold - ing the  
hold - ing the depths; in the high vault of  
depths; in the high vault of hea - ven, glo - ry to  
hea - ven, 6. Glo - ry to you,  
you. 6. Glo - ry to you, Fa - ther,  
Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you Glo - ry to you!  
high - ly ex - alt you for ev - er.

**THE COLLECT OF THE DAY**

The Lord be with you. **And also with you.** Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE WORD OF GOD**

**THE FIRST LESSON** [*The people are seated.*]

Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence

are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The Word of the Lord.

**Thanks be to God.**

**PSALM 119:137-144** *Justus es, Domine*

David Kelley

*The cantor sings the refrain, which is then repeated by all. Thereafter, the cantor sings the verses, and all join on the refrain, as indicated.*



The right-eous-ness of your de-crees is ev-er-last-ing.

- 137 You are righteous, O LORD, \*  
and upright are your judgments.
- 138 You have issued your decrees \*  
with justice and in perfect faithfulness. [Ref.]
- 139 My indignation has consumed me, \*  
because my enemies forget your words.
- 140 Your word has been tested to the uttermost, \*  
and your servant holds it dear. [Ref.]
- 141 I am small and of little account, \*  
yet I do not forget your commandments.
- 142 Your justice is an everlasting justice \*  
and your law is the truth. [Ref.]
- 143 Trouble and distress have come upon me, \*  
yet your commandments are my delight.
- 144 The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live. [Ref.]

**THE SECOND LESSON**

2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.

**Thanks be to God.**

**AT THE SEQUENCE, HYMN 545** “Lo! what a cloud of witnesses”

*St. Fulbert*

*Sung by all, standing. During the singing of the Sequence Hymn, children through second grade may follow the Dove Cross to Children’s Chapel.*

**THE HOLY GOSPEL**

Luke 19:1-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down

and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**THE SERMON** The Rev. Ann Gillespie

*A brief period of silence is observed for reflection on the sermon. The people stand for the Creed.*

**THE NICENE CREED** [*Said by all.*]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** [*All remain standing.*]

*Form IV, Book of Common Prayer, p. 388*

*The leader of the Prayers will begin with prayers for the church and the world. Throughout you are invited to add your own petitions either silently or aloud.*

*Intercessor* Lord, in your mercy.

*People* **Hear our prayer.**

**THE CONFESSION AND ABSOLUTION**

*The Presider says*

Let us confess our sins against God and our neighbor. [*All kneel in silence.*]

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

The peace of the Lord be always with you.

**And also with you.** [*The people greet one another with a sign of God's peace and are then seated.*]

**WELCOME & ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

**THE OFFERTORY SENTENCE**

*The people remain seated while an offering is received to support Holy Comforter's work of sharing God's love with the world. As the offering is brought forward to the altar, all stand.*

**AT THE OFFERTORY, ANTHEM:** "Ubi caritas"

David Kelley

*(Sung in Latin)* Where charity and love are found, God is there.

The love of Christ has gathered us together into one. Let us rejoice and be glad in Him.

Let us fear and love the living God, and love each other from the depths of our hearts.

**THE GREAT THANKSGIVING** [*The people stand.*]

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glorify to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS, HYMNAL, S 124**

David Hurd

*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues and gives thanks to God for the reconciling work of Christ and prays over the bread and wine.*

**MEMORIAL ACCLAMATION**

*Presider* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*The Presider continues*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **AMEN.**

**THE LORD'S PRAYER**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and**

the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD, MASS OF THE HOLY COMFORTER

David Kelley

*Sung by all.*

Al-le - lu - ia, al-le - lu - ia, al-le -  
lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia.

INVITATION [*The People are seated.*]

*As Jesus welcomed all to his table, so do we at Holy Comforter. The bread and the wine are the central symbols of God's presence and we invite you to share in the Eucharist in whatever way feels comfortable to you, regardless of age or tradition. We also offer gluten-free bread and unfermented grape juice as alternatives—just let the priest know. If you prefer to receive a blessing, cross your arms in front of your chest. The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. Come to the table and be joined into Christ's ministry of love and reconciliation.*

AT THE DISTRIBUTION, HYMN 819 [*green hymnal*] "Guide my feet Lord"  
*Sung by all.*

African-American spiritual

THE POSTCOMMUNION PRAYER [*Said by all.*]

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

AT THE CLOSING, HYMN 607 "O God of every nation"  
*Sung by all, standing.*

*Llangloffan*

DISMISSAL [*The people respond,*]  
**Thanks be to God.**

CLOSING VOLUNTARY: Toccata in G Major

Dietrich Buxtehude