



# The Twelfth Sunday after Pentecost

## Proper 17

Church of the Holy Comforter – Vienna, Virginia  
The Holy Eucharist Rite II

August 28, 2022 at 10:00 A.M.

*The liturgy follows the Book of Common Prayer, beginning at page 355.*

**OPENING VOLUNTARY:** Toccata (Mixolydian)

Jan Pieterszoon Sweelinck

## THE ENTRANCE

**AT THE PROCESSION, HYMN 423** “Immortal, invisible, God only wise”

*St. Denio*

*Sung by all, standing.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Presider says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS, HYMNAL, S 279**

Gerald Near

*Sung by all.*

1. Glo - ry to God in the high - est, -  
— and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,  
al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



### THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST LESSON *[The people are seated.]*

Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the LORD?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the LORD, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord.

**Thanks be to God.**

### PSALM 81:1, 10-16 *Exultate Deo*

- 1 Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.
- 10 I am the LORD your God,  
who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, \*  
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices.
- 13 Oh, that my people would listen to me! \*  
that Israel would walk in my ways!
- 14 I should soon subdue their enemies \*  
and turn my hand against their foes.
- 15 Those who hate the LORD would cringe before him, \*  
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat \*  
and satisfy him with honey from the rock.

### THE SECOND LESSON

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you;

consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

**Thanks be to God.**

AT THE SEQUENCE, HYMN 376 "Joyful, joyful, we adore thee"

*Hymn to Joy*

*Sung by all, standing.*

THE HOLY GOSPEL

Luke 14:1, 7-14

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON The Rev. Jackie Thomson

*A brief period of silence is observed for reflection on the sermon. The people stand for the Creed.*

THE NICENE CREED [*Said by all.*]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE [*All remain standing.*]

*Form IV, Book of Common Prayer, p. 388*

*The leader of the Prayers will begin with prayers for the church and the world. Throughout you are invited to add your own petitions either silently or aloud.*

*Intercessor* Lord, in your mercy.

*People* **Hear our prayer.**

THE CONFESSION AND ABSOLUTION

*The Presider says*

Let us confess our sins against God and our neighbor. [*All kneel in silence.*]

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

The peace of the Lord be always with you.

**And also with you.** [*The people greet one another with a sign of God's peace and are then seated.*]

### WELCOME & ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

*The people remain seated while an offering is received to support Holy Comforter's work of sharing God's love with the world. As the offering is brought forward to the altar, all stand.*

AT THE OFFERTORY, ANTHEM: "Ave verum corpus"

Edward Elgar

*(Sung in Latin)* Hail, true Body, truly born  
Of the Virgin Mary mild,  
Truly offered, racked and torn,  
On the Cross, for man defiled,  
From whose love-pierced, sacred side  
Flowed Thy true Blood's saving tide:  
Be a foretaste sweet to me  
In my death's great agony,  
O Thou loving, gentle One,  
Sweetest Jesus, Mary's Son.

### THE GREAT THANKSGIVING [*The people stand.*]

*Prayer 2, Enriching Our Worship*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*The Presider proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant. [*The Presider continues.*]

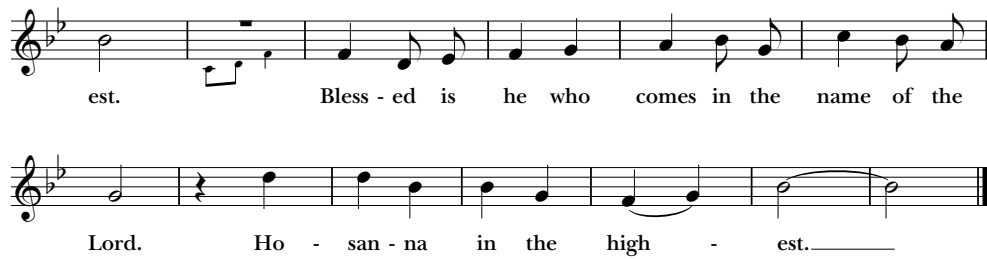
And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### SANCTUS, HYMNAL, S 127

Calvin Hampton

*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -



*The Presider gives thanks to God for the reconciling work of Christ and prays over the bread and wine.*

*The Presider continues*

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



### THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD, HYMNAL, S 155

Gerald Near

*Sung by all.*



### INVITATION [The People are seated.]

*As Jesus welcomed all to his table, so do we at Holy Comforter. The bread and the wine are the central symbols of God's presence and we invite you to share in the Eucharist in whatever way feels comfortable to you, regardless of age or tradition. We also offer gluten-free bread and unfermented grape juice as alternatives—just let the priest know. If you prefer to receive a blessing, cross your arms in front of your chest. The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. Come to the table and be joined into Christ's ministry of love and reconciliation.*

### AT THE DISTRIBUTION, HYMN 763 [green hymnal] "As we gather at your table"

Raquel

*Sung by all.*

### THE POSTCOMMUNION PRAYER [Said by all.]

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace,**

**and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**AT THE CLOSING, HYMN 477** "All praise to thee, for thou, O King divine"  
*Sung by all, standing.*

*Engelberg*

**DISMISSAL** [*The people respond,*]

**Thanks be to God.**

**CLOSING VOLUNTARY:** Prelude and Fugue in F Major

attrib. Johann Sebastian Bach