

# The Seventh Sunday of Easter

# Church of the Holy Comforter - Vienna, Virginia The Holy Eucharist Rite II

May 29, 2022 at 10:00 A.M.

The liturgy follows the Book of Common Prayer, beginning at page 355.

**OPENING VOLUNTARY:** Prelude on *Bryn Calfaria* (Hymn 307)

Ralph Vaughan Williams

# THE ENTRANCE

At The Procession, Hymn 174 "At the Lamb's high feast we sing" Sung by all, standing.

Salzburg

Presider Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia. People

The Presider says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS, HYMNAL, S 278 Sung by all.

William Mathias





#### THE COLLECT OF THE DAY

The Lord be with you. And also with you. Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.** 

# THE WORD OF GOD

THE LESSON [The people are seated.]

Acts 16:16-34

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

#### Thanks be to God.

At The Sequence, Hymn 7 "Christ, whose glory fills the skies"

Ratisbon

Sung by all, standing. During the singing of the Sequence Hymn, children through second grade may follow the Dove Cross to Children's Chapel.

The Holy Gospel John 17:20-26

The Holy Gospel of our Lord Jesus Christ according to John.

### Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

### Praise to you, Lord Christ.

THE SERMON The Rev. Jon C. Strand

A brief period of silence is observed for reflection on the sermon. The people stand for the Creed.

THE NICENE CREED [Said by all.]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE [All remain standing.]

Form III, Book of Common Prayer, p. 387

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people. Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

*Intercessor* Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;People Let light perpetual shine upon them.

Intercessor
We praise you for your saints who have entered into joy;
People
May we also come to share in your heavenly kingdom.
Intercessor
Let us pray for our own needs and those of others.

The People may add their own petitions.

#### THE PEACE

The peace of the Lord be always with you.

And also with you. [The people greet one another with a sign of God's peace and are then seated.]

# THE HOLY COMMUNION

#### THE OFFERTORY SENTENCE

The people remain seated while an offering is received to support Holy Comforter's work of sharing God's love with the world. As the offering is brought forward to the altar, all stand.

At the Offertory, Anthem: "Lift up your heads, O ye gates"

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory?
The LORD strong and mighty,
the LORD mighty in battle.

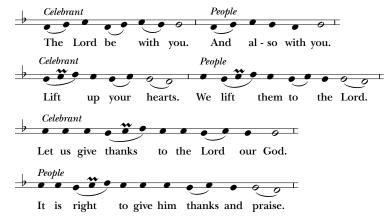
Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The LORD of hosts, he is the King of glory.

William Mathias

Prayer B, Book of Common Prayer, p. 367

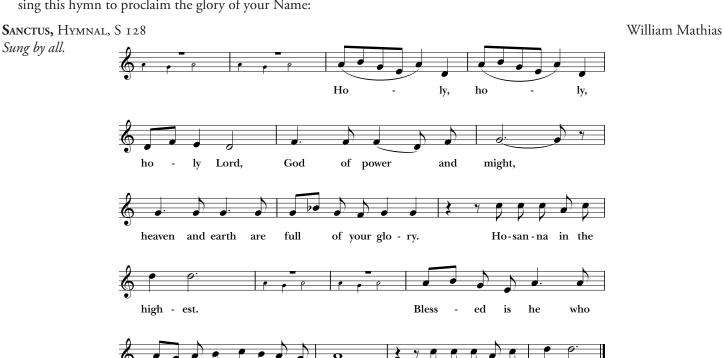




### The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [The Presider continues.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



of the

Lord.

Ho-san-na in the

high-est.

comes

in the name

The Presider continues and gives thanks to God for the reconciling work of Christ and prays over the bread and wine.

#### MEMORIAL ACCLAMATION

Presider Therefore, according to his command, O Father,

People We remember his death, We proclaim his resurrection, We await his coming in glory;

#### The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



#### THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia

## **INVITATION** [The People are seated.]

As Jesus welcomed all to his table, so do we at Holy Comforter. The bread and the wine are the central symbols of God's presence and we invite you to share in the Eucharist in whatever way feels comfortable to you, regardless of age or tradition. We also offer gluten-free bread and unfermented grape juice as alternatives—just let the priest know. If you prefer to receive a blessing, cross your arms in front of your chest. The Holy Eucharist is an outward and visible sign of an inward and spiritual grace, a mutual indwelling of Christ in us and us in him. Come to the table and be joined into Christ's ministry of love and reconciliation.

**At The Distribution,** Hymn 307 (stanzas 1, 4-5) "Lord, enthroned in heavenly splendor" *Sung by all.* 

Bryn Calfaria

### THE POSTCOMMUNION PRAYER [Said by all.]

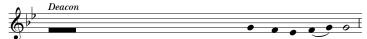
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE EASTER BLESSING

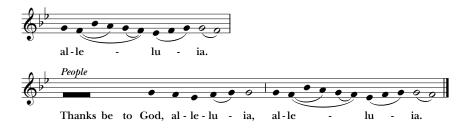
**AT THE CLOSING,** HYMN 719 "O beautiful for spacious skies" *Sung by all, standing.* 

Materna

DISMISSAL IN EASTER SEASON, HYMNAL, S 175



Go in peace to love and serve the Lord, al-le-lu - ia,



CLOSING VOLUNTARY: Processional William Mathias